

## Blessing

### Closing Song:

#### “Together by Your Grace We Came”

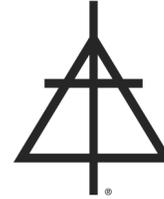
##### Verse 1

Together by Your grace we came  
in singleness of heart.  
We met, O Jesus, in Your name  
and in Your name depart.

##### Verse 4

Our life is hid with You in God  
and soon You shall appear,  
to shine Your glory all abroad  
and draw Your children near.

(adapted from “God of All Consolation Take” and “Blest Be the Dear Uniting Love” by Charles Wesley  
Sung to the tune of “St. Anne”



## FAITH COMMUNITY CHURCH

August 23, 2020  
Outdoor Worship Service  
9:00 a.m.

---

### Welcome to Faith Community Church!

We are so glad to have you join us today. If you are a guest visiting with us today, please don't hesitate to contact us if you have questions or prayer concerns.

**Pastor:** Robert “bc” Cumings (360)927-6968;  
[bccumings@gmail.com](mailto:bccumings@gmail.com)

**Church Office:** (509) 829-6084

**Church Email:** [zillahfaithcommunity@gmail.com](mailto:zillahfaithcommunity@gmail.com)

**Website:** [zillahfaithcommunity.org](http://zillahfaithcommunity.org)

**Our mailing address:**

PO Box 229

Zillah, WA 98953

### **Our Vision & Mission**

We are a faith community living as Christ's representatives in diverse communities across the Yakima Valley who are called to know God and make Him known.

# Order of Worship Service

## Call to Worship

## Praise Songs:

### **“Come, Let Us Worship and Bow Down”**

Come, let us worship and bow down,  
let us kneel before the Lord, our God, our Maker.  
Come, let us worship and bow down,  
let us kneel before the Lord, our God, our Maker.  
For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand,  
just the sheep of his hand.

Words: Psalm 95:6-7; Dave Doherty © 1980 Universal Music--Brentwood-Benson Publishing

## Song in Response:

### **“I Want to be Ready”**

*(A remake of the old Spiritual – bc)*

#### ***Refrain***

I want to be ready. I want to be ready.  
I want to be ready,  
'cause Jesus is coming to take me home.

#### **Verse 1**

Now, no man knows the day or hour,  
(Jesus is coming to take me home).  
the Father set to show His power.  
(Jesus is coming to take me home).

#### ***Refrain***

#### **Verse 2**

It could be day or it could be night,  
(Jesus is coming to take me home).  
when Jesus comes to make things right.  
(Jesus is coming to take me home).

#### ***Refrain***

#### **Verse 3**

So Jesus said to watch and pray,  
(Jesus is coming to take me home).  
'cause He may come any time of day.  
(Jesus is coming to take me home).

#### ***Refrain***

#### **Verse 4**

If I'm found faithful waiting there,  
(Jesus is coming to take me home).  
there'll be rewards beyond compare.  
(Jesus is coming to take me home).

#### ***Refrain***

## Titus 2

<sup>1</sup> You must teach what is in accord with sound doctrine. <sup>2</sup> Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

<sup>3</sup> Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good. <sup>4</sup> Then they can train the younger women to love their husbands and children, <sup>5</sup> to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

<sup>6</sup> Similarly, encourage the young men to be self-controlled. <sup>7</sup> In everything set them an example by doing what is good. In your teaching show integrity, seriousness <sup>8</sup> and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

<sup>9</sup> Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them, <sup>10</sup> and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.

<sup>11</sup> For the grace of God that brings salvation has appeared to all men. <sup>12</sup> It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, <sup>13</sup> while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ, <sup>14</sup> who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

<sup>15</sup> These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

## “Not What My Hands Have Done”

1 Not what my hands have done  
can save my guilty soul;  
not what my toiling flesh has borne  
can make my spirit whole.  
Not what I feel or do  
can give me peace with God;  
not all my prayers and sighs and tears  
can bear my awful load.

2 Your voice alone, O Lord,  
can speak to me of grace;  
your power alone, O Son of God,  
can all my sin erase.  
No other work but yours,  
no other blood will do;  
no strength but that which is divine  
can bear me safely through.

3 I praise the Christ of God;  
I rest on love divine;  
and with unfaltering lip and heart  
I call this Savior mine.  
My Lord has saved my life  
and freely pardon gives;  
I love because he first loved me,  
I live because he lives.

Words: Horatius Bonar, 1861, alt., P.D.

## **The Beatitudes Expanded**

*(Matthew 5:3-16 with commentary from James 2 & 4, Psalm 27 & 101,  
Micah 6, Titus 1 & 2, and Romans 12)*

### **Group 1:**

**Blessed are the poor in spirit,**

### **Group 2:**

**for theirs is the kingdom of heaven.**

### **Leader 1:**

My brothers, show no partiality  
as you hold the faith in our Lord Jesus Christ,  
the Lord of glory...

### **Leader 2:**

has not God chosen those  
who are poor in the world to be rich in faith  
and heirs of the kingdom,  
which he has promised  
to those who love him?

### **Group 1:**

**Blessed are those who mourn,**

### **Group 2:**

**for they shall be comforted.**

### **Leader 1:**

One thing have I asked of the LORD,  
that will I seek after:  
that I may dwell in the house of the LORD  
all the days of my life,  
to gaze upon the beauty of the LORD  
and to inquire in his temple.

### **Leader 2:**

For he will hide me in his shelter  
in the day of trouble;  
he will conceal me under the cover of his tent;  
he will lift me high upon a rock

### **Group 1:**

**Blessed are the meek,**

### **Group 2:**

**for they shall inherit the earth.**

## **Prayer**

**Message:** *“Wise and Faithful Stewardship”*

**Scripture:** Luke 12:42-53; Titus 2

### **Luke 12:42-53**

<sup>42</sup> The Lord answered, “Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time? <sup>43</sup> It will be good for that servant whom the master finds doing so when he returns. <sup>44</sup> I tell you the truth, he will put him in charge of all his possessions. <sup>45</sup> But suppose the servant says to himself, ‘My master is taking a long time in coming,’ and he then begins to beat the menservants and maidservants, and to eat and drink and get drunk. <sup>46</sup> The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

<sup>47</sup> “That servant who knows his master’s will and does not get ready or does not do what his master wants will be beaten with many blows. <sup>48</sup> But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

<sup>49</sup> “I have come to bring fire on the earth, and how I wish it were already kindled! <sup>50</sup> But I have a baptism to undergo, and how distressed I am under until it is completed! <sup>51</sup> Do you think I came to bring peace on earth? No, I tell you, but division. <sup>52</sup> From now on there will be five in one family divided against each other, three against two and two against three. <sup>53</sup> They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

**Leader 1:**

Submit yourselves therefore to God.  
Resist the devil, and he will flee from you.  
Draw near to God,  
and he will draw near to you.

**Leader 2:**

Cleanse your hands, you sinners,  
and purify your hearts, you double-minded.  
Humble yourselves before the Lord,  
and he will lift you up.

**Group 1:**

**Blessed are those who  
hunger and thirst for righteousness,**

**Group 2:**

**for they shall be satisfied.**

**Leader 1:**

I will ponder the way that is blameless...  
I will walk with integrity of heart within my house;  
I will not set before my eyes  
anything that is worthless.  
I hate the work of those who fall away;  
it shall not cling to me.  
A perverse heart shall be far from me;  
I will know nothing of evil.

**Leader 2:**

I will look with favor on the faithful in the land,  
that they may dwell with me;  
he who walks in the way that is blameless  
shall minister to me.  
No one who practices deceit shall dwell in my house;  
no one who utters lies  
shall continue before my eyes.

**Group 1:**

**Blessed are the merciful,**

**Group 2:**

**for they shall receive mercy.**

**Leader 1:**  
He has told you, O man,  
what is good;  
and what does the LORD require of you?

**Leader 2:**  
Simply to do justice,  
and to love mercy,  
and to walk humbly with your God.

**Group 1:**  
**Blessed are the pure in heart,**

**Group 2:**  
**for they shall see God.**

**Leader 1:**  
To the pure, all things are pure,  
but to the defiled and unbelieving, nothing is pure;  
but both their minds  
and their consciences are defiled...

**Leader 2:**  
But the grace of God has appeared,  
bringing salvation for all people,  
training us to renounce  
ungodliness and worldly passions,  
and to live self-controlled, upright, and godly lives  
in the present age,  
waiting for our blessed hope,  
the appearing of the glory  
of our great God and Savior Jesus Christ,

**Group 1:**  
**Blessed are the peacemakers,**

**Group 2:**  
**For they shall be called sons of God**

**Leader 1:**  
Live in harmony with one another.  
Do not be haughty, but associate with the lowly.  
Never be wise in your own sight.

**Leader 2:**  
Repay no one evil for evil,  
but give thought to do  
what is honorable in the sight of all.  
If possible, so far as it depends on you,  
live peaceably with all.

**Group 1:**  
**Blessed are those  
who are persecuted for righteousness' sake,**

**Group 2:**  
**for theirs is the kingdom of heaven.**

**Leader 1:**  
Blessed are you when others revile you and persecute you  
and utter all kinds of evil against you falsely  
on my account.

**Leader 1:**  
Rejoice and be glad,  
for your reward is great in heaven,  
for so they persecuted the prophets  
who were before you.

**Group 1:**  
**You are the salt of the earth,**

**Group 2:**  
**but if salt has lost its taste,  
how shall its saltiness be restored?**

**Leader 2:**  
It is no longer good for anything  
except to be thrown out  
and trampled under people's feet.

**Group 1:**  
**You are the light of the world.**

**Group 2:**  
**A city set on a hill cannot be hidden.**

**Leader 1:**  
Nor do people light a lamp  
and put it under a basket,  
but on a stand,  
and it gives light to all in the house.

**Leader 2:**  
In the same way,  
let your light shine before others,

**All:**  
**so that they may see your good works  
and give glory to your Father who is in heaven.**